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Second Presbyterian Church
(Baltimore, MD)
Into his gates



INTO HIS GATES

SECOND PRESBYTERIAN CHURCH

St. Paul Street at Stratsford and Charlote Roads

BALTIMORE • MARYLAND

LIBRARY OF PRINCETON

MAR 19 1999

THEOLOGICAL SEMINARY

DEAR FRIENDS:

The Second Presbyterian Church, which is centrally located in a lovely setting of wide lawns and lofty trees, offers a well-rounded program designed to minister to the entire family.

It lays great emphasis on:

WORSHIP—including excellent choral music by our Chancel and Junior Choirs, congregational participation, and Biblical preaching;

CHRISTIAN EDUCATION—for all ages, with special attention to the Church School and youth work;

FELLOWSHIP—in various organizations through which Christian friendship is realized and disciples of Christ are strengthened in their faith and service.

Because we believe these things to be so important, both for individual salvation and the welfare of the home and community, we extend a most cordial welcome to anyone looking for a church home.



Paul B. Warren

PASTOR



What it means to be a Presbyterian

It means being a Professing Christian

The confession of faith required of the members of our church is a Christian affirmation, acknowledging Jesus Christ as Lord and Saviour and pledging to serve Him in the Church and in everyday life.

It means being a Protestant Christian

As such, we emphasize every man's priesthood before God, the salvation of man through faith in Jesus Christ, and the Scriptures as the Word of God, "the only rule of faith and practice." We belong to the family of "Reformed Churches Throughout the World Holding the Presbyterian Order," numbering over forty million Christians.

It means being a Catholic Christian

We cheerfully acknowledge members of other Christian churches as our brothers in Christ and we consider ourselves only one family within the whole world-wide "Holy Catholic Church." We welcome to our Communion services "all who trust in Christ."

It means practicing the Presbyterian form of church government

This is a representative system which entrusts the guidance of the church to elected lay representatives called Elders. We belong to the Presbyterian Church in the United States of America and support the national and world-wide work of this denomination.

It means participating in the Mission of the Church

"We cheerfully receive the Word of Christ, bidding His people go into all the world and make disciples of all nations, and declare unto them that God was in Christ reconciling the world unto Himself."





ABOVE: Children under three spend the hour of morning worship in the pre-nursery.

RIGHT: Three-year-old children learning through activities.

BELOW: Four- and five-year-old children learn of God's plan.





OUR SUNDAY CHURCH SCHOOL uses the Christian Faith and Life Curriculum, a Program for Church and Home. There are classes for all ages. They are staffed with well-trained, loving teachers, and furnished with modern equipment. Our purpose is to guide children in their Christian growth so that they may become disciples of Jesus Christ.



Westminster Fellowship in our Church includes all youth (Junior High, Senior High and College Age) attending Sunday Church School, the Sunday evening meetings and Church services. The aim is a balanced experience in Christian living through worship, study, service and fellowship.



THE YOUNG ADULT GROUP—a fellowship of single and married young adults—offers a complete program of worship, study, discussion, and social events. It welcomes all young adults, regardless of church affiliation.



The Ministry of Music

THE CHANCEL CHOIR, composed of volunteer singers and a quartette of soloists, renders reverent and inspiring leadership in the services of the sanctuary, and provides opportunity for fellowship and training to those interested in music.

A JUNIOR CHOIR under professional leadership participates in the services of the Junior Church School and shares in the ministry of music in the sanctuary at special seasons of the Church Year.



ABROAD—we assist in the fraternal work of the
Rev. Ray C. Downs
Bangkok Christian College, Bangkok, Thailand
Dr. and Mrs. Henry W. Mack
Silliman University
Dumaguete, Philippine Islands

AT HOME—we participate in the work of the
McKim Community Center in downtown Baltimore
Knox Community Center
Presbyterian Association
Presbyterian Home
Presbyterial Hospital
Presbytery Program for New Churches
The Westminster Foundation at Annapolis and the
University of Maryland
Happy Valley Camp





Women's Association

The women of Second Church hold ten monthly meetings (second Tuesday) which include a Bible class conducted by the pastors, a prayer fellowship, a luncheon, and informative programs. Spiritual fellowship and Christian service are further promoted by monthly meetings of Circles which rotate their membership.



Our Chapter of Presbyterian Men

With such features as a Communion breakfast, dinners with nationally and world renowned speakers, and various service projects, we seek to further the purpose of the National Council of Presbyterian Men, "the promotion of the Kingdom of God worldwide."

The Government of The Presbyterian Church

The Session consists of the Elders and Ministers of a Presbyterian Church and it has oversight of the spiritual affairs of the congregation. The Session admits members, dismisses them to other churches, has responsibility for the Church School, the services of worship, the music, the administration of the Sacraments, and the use of the church property. It is responsible for the benevolence (missions) budget of the congregation.

The Board of Trustees is the corporation of the church. It has responsibility for the finances of the congregation, the care of church property, and the investment of funds. In cooperation with the Session it develops the annual budget for the current expenses of the congregation.

The Board of Deacons (Diaconate) works under the supervision of the Session and does all those things committed to it by the Session, in addition to its basic task of carrying on "Christ's work of compassion." Our Deacons visit the sick, correspond with our members in the armed forces, visit those who may be interested in uniting with us, provide the ushering for our services, and serve in many other ways.





20-40 Club

The 20-40 Club has monthly meetings for the married couples within the 20 to 40 age group. Varied programs provide opportunities for making and cultivating friendships in the church.

Marriage Counseling

Every young couple married in our church has counseling sessions with the officiating clergyman. These sessions produce greater appreciation and understanding of the wedding service itself, and help to lay the foundation for a truly Christian marriage.



Marriage Counseling

One of a minister's greatest privileges is counseling with parishioners and others who have problems, in matters of religious faith, personal or family situations. The minister brings to this confidential relationship a willingness to listen understandingly and a desire to apply the resources of Christian faith to the problem.





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DIRECTORY

MINISTERS

PAUL CHRISTOPHER WARREN, TH.D.
The Manse, 4201 Charlcote Road, 18, BE. 5-4672

PRESCOTT H. WILLIAMS, JR., B.D.
1332 Kitmore Road, 12, HO. 7-0303

Director of Christian Education

MRS. WINSTON P. GWATHMEY
4404 Wickford Road, 10, TU. 9-7736

Ministry of Music

THELMA VIOL, *Director*
ERNESTINE L. SCHAMBERGER, *Organist*



MRS. CONLYN W. REGESTER, *Secretary*
HELMUT KAHMKE, *Sexton*

Church House open
Monday through Friday, 8:00-5:00
Saturday, 8:00-12:00
HO. 7-4210

Church Calendar (September through June)

SUNDAYS:

Church School—Upper Grades..... 9:45 A.M.
Adult Bible Class..... 9:45 A.M.
Junior Choir 10:00 A.M.
Church School—Lower Grades..... 11:00 A.M.
Morning Worship 11:00 A.M.
Junior High Westminster Fellowship.. 5:00 P.M.
Senior High Westminster Fellowship.. 6:00 P.M.
College Westminster Fellowship..... 6:45 P.M.
Young Adult Group..... 7:30 P.M.

The Sacrament of the LORD'S SUPPER is celebrated the First Sunday of February, April, June, October, December, and on Christmas Eve and Holy Thursday evening.

Infant Baptism is usually the Second Sunday of each month and by appointment with the Minister.

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